

## Odissea Classics Grecia I Ro

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### Disguise and Recognition in the Odyssey Walter de Gruyter GmbH & Co KG

This installment of the distinguished RUCSH series focuses on two Peripatetic philosophers of the fourth and third centuries BCE: namely, Chamaeleon and Praxiphanes, both of whom were associated with Theophrastus, Aristotle's successor as head of the Peripatetic School. Chamaeleon and Praxiphanes were intellectuals active in the political and civic life of the Hellenistic Period. Their scholarly interests included inter alia ethics, biography, textual criticism, and linguistics. The work presents new editions of the ancient source texts for Chamaeleon and Praxiphanes. Each is accompanied by an apparatus of textual variants and a second apparatus of parallel texts. In addition, there is a facing translation in English as well as notes to the translation. There follow ten essays that clarify material presented in the text translation. The volume closes with an index listing the ancient sources that are referred to in the preceding essays. This volume continues over thirty years of tradition in the RUCSH series, edited by William W. Fortenbaugh, the finest series available in Aristotelian studies.

### The Works of Peter Schott, 1460-1490, Vol. I Walter de Gruyter GmbH & Co KG

From Homer to Sophocles and Greek Middle Comedy, and from Plato and Protagoras to Ovid, this volume features a panoramic and cross-generic overview of the diverse handling and ad hoc elaboration of the overarching literary notions of "time" and "space". The twenty-one contributions of this volume, written by an international group of esteemed scholars, provide an equal number of hermeneutic approaches to individual, distinct aspects of Greek and Latin literature. The volume is purposely designed not as a linear display of knowledge, but rather as an anthology of select paradigms that aim to demonstrate the multidimensional function and multifaceted role of the twin notions of "time" and "space" throughout ancient Greek and Latin literary texts. The volume opens with analyses of

conspicuous cases from epic poetry, proceeds with examples from drama (tragedy and comedy), and concludes with diverse instances of chronotopes (empirical, imaginary, and even shifting ones), in various literary genres. The volume is of greatest relevance since it meets the cultural and theoretical trends of today's Classics. It therefore will attract not only the interest of specialised Classicists but it is also intended for a wider general readership.

### Papers on the Amasis Painter and His World Walter de Gruyter GmbH & Co KG

The ongoing digitisation of the literary papyri (and related technical texts like the medical papyri) is leading to new thoughts on the concept and shape of the "digital critical edition" of ancient documents. First of all, there is the need of representing any textual and paratextual feature as much as possible, and of encoding them in a semantic markup that is very different from a traditional critical edition, based on the mere display of information. Moreover, several new tools allow us to reconsider not only the linguistic dimension of the ancient texts (from exploiting the potentialities of linguistic annotation to a full consideration of language variation as a key to socio-cultural analysis), but also the very concept of philological variation (replacing the mono-authorial view of a reconstructed archetype with a dynamic multitextual model closer to the fluid aspect of the textual transmission). The contributors, experts in the application of digital strategies to the papyrological research, face these issues from their own viewpoints, not without glimpses on parallel fields like Egyptology and Near Eastern studies. The result is a new, original and cross-disciplinary overview of a key issue in the digital humanities.

### *Digital Papyrology I* Walter de Gruyter GmbH & Co KG

Covering more than four thousand years of ancient history, from the early Egyptians to the dawn of Byzantium, an illustrated introduction to the Mediterranean's three major civilizations examines their links and traces their influence up to the present day. UP.

### Digital Papyrology II Getty Publications

Despite the relevance of Eustathios to both Classical and Byzantine studies, no monograph and no collective volume in English has yet been devoted to his figure. This book attempts to fill in this gap by addressing the various facets of his output - above all his commentaries on Homer, Dionysius the Periegete, Pindar, and the Iambic Canon on the Pentecost; but also his historiographical work, his speeches and his theological production receive due attention. The book also tackles several aspects of Eustathios' style (proverbs, allusions, etc.), and the meaning of his work in the context of his historical moment. Addressed at specialists but also at graduate students with an interest in the reception of Classical antiquity and in Byzantine civilisation, the volume gathers papers by leading scholars from various countries, and it opens up new paths of research in several areas of philology and history, above all by interweaving and juxtaposing Eustathios' dimension as an Homerist and an immensely learned classical scholar with his capacities as an orator, a highly praised teacher, a rhetorically refined writer of Greek prose, an historian of his own turbulent times, and an archbishop who had to fulfil his everyday duties.

Fasti Archaeologici Cambridge University Press

From its ancient incarnation as a song to recent translations in modern languages, Homeric epic remains an abiding source of inspiration for both scholars and artists that transcends temporal and linguistic boundaries. The Cambridge Guide to Homer examines the influence and meaning of Homeric poetry from its earliest form as ancient Greek song to its current status in world literature, presenting the information in a synthetic manner that allows the reader to gain an understanding of the different strands of Homeric studies. The volume is structured around three main themes: Homeric Song and Text; the Homeric World, and Homer in the World. Each section starts with a series of 'macropedia' essays arranged thematically that are accompanied by shorter complementary 'micropedia' articles. The Cambridge Guide to Homer thus traces the many routes taken by Homeric epic in the ancient world and its continuing relevance in different periods and cultures.

Troy and Homer Cambridge University Press

Since the very beginnings of the digital humanities, Papyrology has been in the vanguard of the application of information technologies to its own scientific purposes, for both theoretical and practical reasons (the strong awareness towards the problems of human memory and the material ways of preserving it; the need to work with a multifarious and overwhelming amount of different data). After more than thirty years of development, we have now at our disposal the most advanced tools to make papyrological studies more and more effective, and even to create a new conception of "papyrology" and a new model of "edition" of the ancient documents. At this turning point, it is important to build an epistemological framework including all the different expressions of Digital Papyrology, to trace a historical sketch setting the background of the contemporary tools, and to provide a clear overview of the current theoretical and technological trends, so that all the possibilities currently available can be exploited following uniform pathways. The volume represents an innovative attempt to deal with such topics, usually relegated into very quick and general treatments within journal articles or papyrological handbooks.

Arts & Humanities Citation Index Walter de Gruyter GmbH & Co KG

Textile and dress production, from raw materials to finished items, has had a significant impact on society from its earliest history. The essays in this volume offer a fresh insight into the emerging interdisciplinary research field of textile and dress studies by discussing archaeological, iconographical and textual evidence within a broad geographical and chronological spectrum. The thirteen chapters explore issues, such as the analysis of textile tools, especially spindle whorls, and textile imprints for reconstructing textile production in contexts as different as Neolithic Transylvania, the Early Bronze Age North Aegean and the Early Iron Age Eastern Mediterranean; the importance of cuneiform clay tablets as a documentary source for both drawing a detailed picture of the administration of a textile industry and for addressing gender issues, such as the construction of masculinity in the Sumerian kingdoms of the 3rd millennium BC; and discussions of royal and priestly costumes and clothing ornaments in the Mesopotamian kingdom of Mari and in Mycenaean culture. Textile terms testify to intensive exchanges between Semitic and Indo-European languages, especially within the terminology of trade goods. The production and consumption of textiles and garments are demonstrated in 2nd millennium Hittite Anatolia; from 1st millennium BC Assyria, a cross-disciplinary approach combines texts, realia and iconography to produce a systematic study of golden dress decorations; and finally, the important discussion of fibres, flax and wool, in written and archaeological sources is evidence for delineating the economy of linen and the strong symbolic value of fibre types in 1st millennium Babylonia and the Southern Levant. The volume is part of a pair together with Greek and Roman Textiles and Dress: An Interdisciplinary Anthology edited by Mary Harlow and Marie-Louise Nosch.

Diplomacy OUP Oxford

The Oxford Handbook of Hellenic Studies is a unique collection of some seventy articles which together explore the ways in which ancient Greece has been, is, and might be studied. It is intended to inform its readers, but also, importantly, to inspire them, and to enable them to pursue their own research by

introducing the primary resources and exploring the latest agenda for their study. The emphasis is on the breadth and potential of Hellenic Studies as a flourishing and exciting intellectual arena, and also upon its relevance to the way we think about ourselves today.

A Historical and Economic Geography of Ottoman Greece Oxbow Books

The Prolegomena provide an introduction to the Basler Iliad commentary. The volume includes essays on the history of Iliad commentaries and the text, formulaic language and the oral tradition, grammar, meter, characters, plot and chronological structure, narrative technique, and developments in Homeric criticism, as well as an Index of Mycenaean words with brief explanations.

Epic and History Texas A&M University Press

It is unknown, of course, who wrote the Iliad and the Odyssey, since in general no reliable contemporary description of how the two epics came into being is to be found. Such sources as there are -- first and foremost the two poems themselves -- must be interpreted in a comparative framework built on experience from societies in the modern world that are in some respects similar to archaic Greece, in order to reach a coherent picture of the process. The oral-formulaic theory formed by Milman Parry (1902-35) and Albert B. Lord (1912-91) not only revolutionised Homeric studies but also had an impact on anthropology and folklore. It led to increased interest in oral epic traditions, and fieldworkers changed their methods towards a focus on composition in performance. The individual singer and his handling of the tradition gained importance. When possible, more than one performance of the same song was recorded, by the same singer on different occasions or by different singers, and interaction with the audience was documented. By now, a wealth of editions and studies of oral epics from various parts of the world is accessible and is used in the present study as an inspiration for achieving a deeper understanding of the methods at work in oral epic, for building a likely social context of the Iliad and the Odyssey, and especially for speculating on the circumstances of the writing of the two great poems. Long oral narratives are flexible, and accordingly, the dictation to scribes that must be at the origin of the texts which have been preserved in writing to this day, was a process of the utmost importance as the composition in performance of the Iliad and the Odyssey. The study is directed at classical scholars but will hopefully be of interest to a much broader readership: folklorists, anthropologists, and whoever enjoys reading Homer, in Greek as well as in translation.

Bibliotheca Heberiana Walter de Gruyter GmbH & Co KG

Being an integral element of how humans interact with one another, violence, however disruptive, often also manifests itself as an ordering force. In this collection of essays, the contributing authors explore this particular aspect of violence from a wide variety of perspectives, in a set of studies that focus on both the ancient and medieval worlds. Case-studies in the section on Antiquity include work on such issues as domestic violence; violence and myth; violence in Greek and Roman historiography, poetry, comedy and tragedy, and art; women and violence; violence and pollution; and various studies on classical Greek and Roman perceptions of violence. The medieval section continues with papers that look into the role of violence in the saints' lives and passions, violence in the love poems of the carmina burana, as well as several studies that center on actual cases of violence, such as violence and women in medieval Galicia and violence at Portuguese universities during the High Middle Ages. This book is essential reading for everyone interested in how and why violence came to be embedded in the cultural practices of classical Greece, ancient Rome, and medieval Europe.

HOMER'S ILIAD COMM: BOOK XIX (CORAY) Walter de Gruyter

This volume sheds light on the most relevant pieces of evidence for ancient Orphism, collected in the recent edition by Alberto Bernabé. It contains 65 short new studies on Orphic fragments by leading international scholars who comment one of the most controversial phenomena in Antiquity from a plurality of perspectives. Readers will acquire a global vision of the multiple dimensions of the Orphic tradition, as well as many new insights into particular Orphic fragments.

Greek and Roman Textiles and Dress Walter de Gruyter GmbH & Co KG

Disguise and Recognition in the Odyssey reveals the significance of the Odyssey's plot, in particular the many scenes

of recognition that make up the hero's homecoming and dramatize the cardinal values of Homeric society, an aristocratic culture organized around recognition in the broader senses of honor, privilege, status, and fame. Odysseus' identity is seen to be rooted in his family relations, geographical origins, control of property, participation in the social institutions of hospitality and marriage, past actions, and ongoing reputation. At the same time, Odysseus' dependence on the acknowledgement of others ensures attention to multiple viewpoints, which makes the *Odyssey* more than a simple celebration of one man's preeminence and accounts in part for the poem's vigorous afterlife. The theme of disguise, which relies on plausible lies, highlights the nature of belief and the power of falsehood and creates the mixture of realism and fantasy that gives the *Odyssey* its distinctive texture. The book contains a pioneering analysis of the role of Penelope and the questions of female agency and human limitation raised by the critical debate about when exactly she recognizes that Odysseus has come home.

Praxiphanes of Mytilene and Chamaeleon of Heraclea Oxford University Press on Demand

Surveys the historical underpinnings of the Heroic Age in ancient Greek tradition.

The Authoress of the Odyssey Createspace Independent Publishing Platform

Twenty chapters present the range of current research into the study of textiles and dress in classical antiquity, stressing the need for cross and inter-disciplinary study in order to gain the fullest picture of surviving material. Issues addressed include: the importance of studying textiles to understand economy and landscape in the past; different types of embellishments of dress from weaving techniques to the (late introduction) of embroidery; the close links between the language of ancient mathematics and weaving; the relationships of iconography to the realities of clothed bodies including a paper on the ground breaking research on the polychromy of ancient statuary; dye recipes and methods of analysis; case studies of garments in Spanish, Viennese and Greek collections which discuss methods of analysis and conservation; analyses of textile tools from across the Mediterranean; discussions of trade and ethnicity to the workshop relations in Roman fulleries. Multiple aspects of the production of textiles and the social meaning of dress are included here to offer the reader an up-to-date account of the state of current research. The volume opens up the range of questions that can now be answered when looking at fragments of textiles and examining written and iconographic images of dressed individuals in a range of media. The volume is part of a pair together with *Prehistoric, Ancient Near Eastern and Aegean Textiles and Dress: an interdisciplinary anthology* edited by Mary Harlow, Cécile Michel and Marie-Louise Nosch

The Trojan War Lexington Books

'Kissinger's absorbing book tackles head-on some of the toughest questions of our time . . . Its pages sparkle with insight' Simon Schama in the *NEW YORKER* Spanning more than three centuries, from Cardinal Richelieu to the fragility of the 'New World Order', *DIPLOMACY* is the now-classic history of international relations by the former Secretary of State and winner of the Nobel Peace Prize. Kissinger's intimate portraits of world leaders, many from personal experience, provide the reader with a unique insight into what really goes on -- and why -- behind the closed doors of the corridors of power. 'Budding diplomats and politicians should read it as avidly as their predecessors read Machiavelli' Douglas Hurd in the *DAILY TELEGRAPH* 'If you want to pay someone a compliment, give them Henry Kissinger's *DIPLOMACY* ... It is certainly one of the best, and most enjoyable [books] on international relations past and present ... *DIPLOMACY* should be read for the sheer historical sweep, the characterisations, the story-telling, the ability to look at large parts of the world as a whole' Malcolm Rutherford in the *FINANCIAL TIMES*

The Art of Greece and Rome John Wiley & Sons

During the Bronze Age, the ancient societies that ringed the Mediterranean, once mostly separate and isolate, began to reach across the great expanse of sea to conduct trade, marking an age of immense cultural growth and technological development. These intersocietal lines of communication and paths for commerce relied on rigorous open-water travel. And, as a potential superhighway, the Mediterranean demanded much in the way of seafaring knowledge and innovative ship design if it were to be successfully navigated. In *Seagoing*

*Ships and Seamanship in the Bronze Age Levant* Shelley Wachsmann presents a one-of-a-kind comprehensive examination of how the early eastern Mediterranean cultures took to the sea--and how they evolved as a result. The author surveys the blue-water ships of the Egyptians, Syro-Canaanites, Cypriots, Early Bronze Age Aegeans, Minoans, Mycenaeans, and Sea Peoples, and discusses known Bronze Age shipwrecks. Relying on archaeological, ethnological, iconographic, and textual evidence, Wachsmann delivers a fascinating and intricate rendering of virtually every aspect of early sea travel--from ship construction and propulsion to war on the open water, piracy, and laws pertaining to conduct at sea. This broad study is further enhanced by contributions from other renowned scholars. J. Hoftijzer and W. H. van Soldt offer new and illuminating translations of Ugaritic and Akkadian documents that refer to seafaring. J. R. Lenz delves into the Homeric Greek lexicon to search out possible references to the birdlike shapes that adorned early ships' stem and stern. F. Hocker provides a useful appendix and glossary of nautical terms, and George F. Bass's foreword frames the study's scholarly significance and discusses its place in the nautical archaeological canon. This book brings together for the first time the entire corpus of evidence pertaining to Bronze Age seafaring and will be of special value to archaeologists, maritime historians, philologists, and Bronze Age textual scholars. Offering an abundance of line drawings and photographs and written in a style that makes the material easily accessible to the layperson, Wachsmann's study is certain to become a standard reference for anyone interested in the dawn of sea travel.

Prehistoric, Ancient Near Eastern & Aegean Textiles and Dress Transaction Publishers

This anthology of 16 seminal studies of Homer's *Iliad* offers essential insights into the poem's artistry and cultural background. An authoritative introduction sets the papers in context and explores significant connections between them.

Violence in the Ancient and Medieval Worlds University of Oklahoma Press

In the last decades the field of research on ancient Greek scholarship has been the object of a remarkable surge of interest, with the publication of handbooks, reference works, and new editions of texts. This partly unexpected revival is very promising and it continues to enhance and modify both our knowledge of ancient scholarship and the way in which we are accustomed to discuss these texts and tackle the editorial and exegetical challenges they pose. This volume deals with some pivotal aspects of this topic, being the outcome of a three-year project funded by the Italian Ministry for Education, University and Research (MIUR) on specific aspects of the critical re-appraisal of Homer, Hesiod, Pindar, and Aeschylus in Greek culture throughout antiquity and the Middle Ages. It tackles issues such as the material form of the transmission of the exegesis from papyri to codices, the examination of hitherto unexplored branches of the manuscript evidence, the discussion of some important scholia, and the role played by the indirect tradition and the assimilation of the exegetical heritage in grammatical and lexicographical works. Some strands of the ancient and medieval scholarship are here re-evaluated afresh by adopting an interdisciplinary methodology which blends modern editorial techniques developed for 'problematic' or 'non-authorial' medieval texts with current trends in the history of philology and literary criticism. In their diversity of subject matter and approach the papers collected in the volume give intended readers an excellent overview of the topics of the project.